

CBSE Table Tennis Cluster – XVI & XVII (27<sup>th</sup> - 30<sup>th</sup> Sept,2018)  
Under 14, 17 & 19 (Boys & Girls)

**TRAVEL PLAN**

**Mandatory : To be filled in and sent to organizing school on or before 15<sup>th</sup> September,2018**

Name of the School :- \_\_\_\_\_

Phone Number :- \_\_\_\_\_

Complete Postal Address :- \_\_\_\_\_  
\_\_\_\_\_

Email Address :- \_\_\_\_\_

Name of the Managers :-(i) \_\_\_\_\_ Mobile No. \_\_\_\_\_

(ii) \_\_\_\_\_ Mobile No. \_\_\_\_\_

**Mode of transport: Train/bus**

Arrival at Amritsar : Train Name: \_\_\_\_\_ Train No. \_\_\_\_\_

Date : \_\_\_\_\_ Time : \_\_\_\_\_

Departure : Train Name: \_\_\_\_\_ Train No. \_\_\_\_\_

Date : \_\_\_\_\_ Time : \_\_\_\_\_

Number of participants: Boys: \_\_\_\_\_ Girls: \_\_\_\_\_

Number of Managers/Coaches: Male \_\_\_\_\_ Female \_\_\_\_\_