



Bharatiya Vidya Bhavan SL Public School

Amritsar Kendra of Bharatiya Vidya Bhavan, Mumbai
(Founded by Kulapati K. M. Munshi) (Senior Secondary)

Opp. Shivala Bhaiyan, Amritsar - 143001, Punjab, India
Affiliated to CBSE New Delhi, Affiliation No. 1630108, School No. 20105

16-05-2026

Dated.....

Ref.....

The Principal
All CBSE Schools
North Zone - II

Subject: Invitation for CBSE Cluster XVIII Table Tennis Championship 2026-27 along with requisite details and documents

Dear Madam/Sir

We are pleased to inform you that our school, Bharatiya Vidya Bhavan SL Public School, Amritsar has been entrusted by the C.B.S.E. with the responsibility of organizing the CBSE Cluster XVIII Table Tennis Championship 2026-27, to be held from 31 July, 2026 to 2 August, 2026.

We cordially invite your school to participate in this championship. The participating teams will have to report to us on 30 July, 2026 between 11:00 am to 4:00 pm. The Championship will be conducted as per the rules and regulations prescribed by the CBSE. For detailed information, kindly visit the school website: www.bhavanssl.org

You are requested to mail the Confirmation Slip and Detailed Entry Performas attached with this letter at bhavansl@hotmail.com positively on or before 10 July, 2026.

Note: Kindly go through the enclosed documents for detailed information. We look forward to your positive response.

With Best Wishes



Contact No.: Mr. Sunil: 9878642578, Ms. Meenu Kalia: 9501066114

Annexure A - Confirmation Form

Annexure B, C, D, E & F

Copy to:

Deputy Director (Sports), CBSE New Delhi
Regional Office, Ludhiana



International School Award 2015-18



Chhatrapati Shivaji Maharaj Pratishthan

CBSE CLUSTER XVIII TABLE TENNIS CHAMPIONSHIP 2026-27

(31 JULY 2026 to 2 AUGUST 2026)

ANNEXURE-A

Letter of confirmation of participation to be sent by mail to bhavansl@hotmail.com latest by 10 July, 2026.

The Principal
Bharatiya Vidya Bhavan SL Public School
Amritsar
Punjab

Dear Madam

Subject: Confirmation of Participation in CBSE Cluster XVIII Table Tennis Championship 2026-27

This is to confirm the participation of our school in **CBSE Cluster XVIII Table Tennis Championship 2026-27 from 31 JULY 2026 to 2 AUGUST 2026**

The details are as follows:

Name of the School:

Address:

Name of the authorized/registered school teacher/Coach:

Mobile No. of the accompanying official:

School E-Mail id:

Details of Participants:

Category	Boys			Girls		
	U14	U17	U19	U14	U17	U19
No. of Participants						
Total No.						

* Please write NA under the Category Not Participating.

We would be forwarding the details as per the Annexure C, D, E and F latest by 10 July, 2026.

Yours sincerely
(Principal's Name & Signature)

CBSE CLUSTER XVIII TABLE TENNIS CHAMPIONSHIP 2026-27

(31 JULY 2026 to 2 AUGUST 2026)

ANNEXURE-B

Kindly enclose:

- CBSE Online Participation list, attested by the school Principal
(Downloaded from <https://cbseit.in/cbse/2026/sports>)

CBSE CLUSTER XVIII TABLE TENNIS CHAMPIONSHIP 2026-27

(31 JULY 2026 to 2 AUGUST 2026)

ANNEXURE-C

**DETAILS OF COACH/MANAGER ACCOMPANYING THE TEAM (In case of girl participants, one of the accompanying officials must be a female)
(Maximum Two)**

S.No	Name of the Coach/Manager	Contact No	Photograph
1			
2			

Certifies that the details mentioned above are true.

Signature of the Principal

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Name of the Principal

Contact No.

School Stamp (Round)

CBSE CLUSTER XVIII TABLE TENNIS CHAMPIONSHIP 2026-27

(31 JULY 2026 to 2 AUGUST 2026)

ANNEXURE-D

Entry Form (On School Letter Head)

(Please note: To be filled in Capital Letters and sent latest by 10 July, 2026)

1. Name of the Principal: _____

2. School Address: _____

3. Contact Numbers: _____

4. E-mail id: _____

5. School Website: _____

6. Group photograph of the team with the school Principal and Teacher

Group Photo

School Seal (Round)

Signature of the Principal

CBSE CLUSTER XVIII TABLE TENNIS CHAMPIONSHIP 2026-27

(31 JULY 2026 to 2 AUGUST 2026)

ANNEXURE – F

Details of Journey

Name of the School : _____

Name of the Accompanying Teacher/Manager: _____

Mobile no. : _____

E-Mail Id.: _____

Arrival Particulars

Sr. No.	Particulars	Details
1	Mode of Transport	
2	Name of the Train/Bus	
3	Arrival Date in Amritsar	
4	Arrival Time in Amritsar	
5	Pick-up required (Yes/No)	
6	Number of Participants	Boys:- Girls:-
7	Total Members of Team	

Departure Particulars

Sr. No.	Particulars	Details
1	Name of the Train/Bus	
2	Train Number/Bus	
3	Departure Time	
4	Departure Date	
5	Dropping required (Yes/No)	
6	Total members of Team	
7	Station / Bus Stand	
8	Contact person accompanying the team	

School Seal

Principal Signature

Important Instructions

1. The Competition shall be conducted as per the rules of CBSE unless otherwise modified these rules.
2. It is compulsory for all the teams to report at the Competition Venue at 8:30 am in their school uniform/sports kit with School Flag for the March Past in the Opening Ceremony on 31 July, 2026.
3. Coach/ Manager must attend the Managers' Meeting at 4:30 pm on 30/07/26.
4. Any violation in eligibility (overage/overwriting/ any other) found at any stage shall be strictly dealt with according to provision of the rules.
5. Player's are not allowed to wear any costly ornaments or bring any valuable articles. The school authority will not be responsible for loss/damage of any article during their stay.
6. An amount of Rs 3000 in cash per team should be deposited at the time of Registration on the arrival of the team as Security Deposit which will be refunded at the time of departure after making deduction (if any), for the damages done to the school property by the team.
7. As you vacate the room, get the **No Dues Slip** signed by the floor Coordinator and produce it along with the receipt of Security Deposit to collect back Security Money.
8. Smoking and Consumption of Liquor, Tabasco etc is strictly prohibited during the tournaments and stay. Anyone who violates this rule, will be immediately expelled.
9. Separate boarding and lodging arrangements for boys and girls are done by the organizing school. The manager/ coach of the respective team will have to stay with the participants.
10. Payment will be made on full day basis that is Rs.500 per day per person for boarding and lodging and no part payment will be accepted. The participating schools will not insist for refund of any part payment.
11. Fill up the Out Pass on your own and submit it at the gate at the time of leaving the school premises during the tournament. In case your team travels out on its own, they have to report in the venues before 09:00 pm as the school gate will close by that time.

Information regarding Registration

1. Please keep these documents ready for registration

I. Entry Performa

II. Unique ID

III. Date of Birth Certificate/ any other proof

IV. X Class Certificate

V. Attested Group Photograph of the participants along with the School Principal.

2. An amount of Rs. 3000/- (Rupees Three Thousand Only) per team should be deposited at the time of registration, on the arrival of the team, as security deposit, which will be refunded (by showing the receipts) at the time of departure after making deduction (if any), for the damage done to the school property by the team.

3. An amount of Rs. 500 per person per day for food and lodging will be charged as per CBSE rules.

Instructions for Lodging

1. Separate lodging and boarding arrangement for Boys and Girls are made by the host school. The manager/coach of the respective team will have to stay with the participants.

2. Mattresses, bed sheets and pillows are provided by the host school.

3. Please switch off lights and fans as you leave the room.

4. Water is precious. Use water sparingly.

5. Don't litter things. Keep the rooms and surroundings neat and clean.

6. We are eco-friendly. Kindly avoid using polythene.

7. Participants are responsible for their belongings. No complaints with regards to loss of or damage to personal belongings will be entertained.

8. Keep the rooms locked while going out. In case you are sharing the room please have mutual understanding for the same.

9. Please take care of the school furniture or fittings and the digital boards. We have handed over our rooms to you with a lot of trust.

10. Please adhere to the time schedule for the meals/refreshments.

11. You will be allotted a Mentor Teacher at the time of registration, whom you may contact at any time for help during your stay.

12. Please feel free to get in touch with the Mentor Teacher at any point of time in case you require any kind of help or support.

13. As you vacate the room, please get the 'Security Slip' signed by your Mentor Teacher attached and produce it to get the security refund. Security refund will be given at registration counter/fee counter.

Meal Timings

Breakfast - 7:30 am to 9:30 am

Lunch - 1:00 pm to 2:30 pm

Tea - 4:30 pm to 5:10 pm

Dinner - 7:30 pm to 9:00 pm